

ST. APOLLO KIVEBULAAYA KANSANGA C.O.U NEWSLETTER**FOR 10TH TO 17TH MAY 2026.****MINISTRY****SUNDAY SERVICES:**1ST ENGLISH 7:00AM – 8:45AM2ND LUGANDA 9:00AM – 10:45AM3RD LUGANDA 11:00AM – 12:45PM4TH SUDANESE 1:00PM – 04:00PM5TH ONLINE 04:00PM – 05:00PM6TH DELIVERANCE 5:00PM – 07:30PM**WED.** ON-LINE ALTAR 9:00PM -10:00PM**FRI.** YOUTH FELLOWSHIP 6:00PM**NOTICES: EBIRANGO 10.05.2026**

- 1.Buli Wednesday tuba ne Online Altar ku 9:00pm
- 2.Buli Wednesday ssaawa 1:00pm, tuba ne Radio program ku 93:9 Namirembe FM (Monthly fee 500,000)
- 3.Buli Friday ssaawa 6:00pm tuba ne youth service
- 4.Monday to Saturday tuba ne Morning Glory. 6:00am -7:00am
- 5.Tusomesa aba confirmation buli Saturday 8:00am ne Sunday 5:00pm.

6. NORMINATED WARDENS 2026

ENGLISH SERVICE	1 ST LUGANDA	2 ND LUGANDA
.TRISHA KEMIGISHA	.TIMOTHY MPAULO	.PROSSIE KIKOMEKO
.SUSAN NINSIIMA	.EVA NAMUGGA	.BETTY KASULE
.JACKIE ADONGO	.FRED NSUBUGA	.MARIA NORAH
.IRENE NAMULI	.BEATRICE MITAAWANA	NAKIGUDE
.JULIUS WERE	.SARAH NSIBIRWA	.REBECCA MAWANDA
.CHARLES TIBALJUKA	NSUBUGA	.DEBORAH KIZITO
.MARTIN OBWANA	.DAVID KASIRYE	.JONATHAN KANYIKE
.ALABERT BULEGA	.DIANA NABISERE	.MILLY SALI
	.STEPHANIE	.ALICE NAKANDI
	SSEMUKWANO	

ST. APOLLO KIVEBULAAYA KANSANGA C.O.U NEWSLETTER**FOR 10TH TO 17TH MAY 2026.****NOTICES/EBIRANGO**

- ❖ Church Momopay : **756453**
- ❖ Development Momopay : **766825**

OKUWAAYO KWA SUNDAY 10TH MAY 2026. SUNDAY GIVING

ITEM	1 ST SERVICE ENGLISH	2 ND SERVICE LUGANDA	3 RD SERVICE LUGANDA	TOTAL
EBIRABO/OFFERTORY	119,700	76,100	82,500	278,300
OBWEYAMO/PLEDGES	117,000	391,000	265,000	773,000
KIMU KYA KUMI/TITHE	215,500	30,300	40,000	285,800
OKWEBAZA/ THX-GIVING	57,000	6,000		63,000
SUNDAY SCHOOL	272,500	18,700	13,500	304,700
OMUGATTE/TOTAL	781,700	522,100	401,000	1,704,800
DEVELOPMENT	76,000	7,000	9,000	92,000
MISSION	11,000	22,500	15,000	48,500
GOOD SAMARITAN	6,000	5,000		11,000
LAYREADERS' CAR	37,000	50,000	202,000	289,000
SANYU BABIES HOME		10,000		10000

BIBLE READING:**JOHN 14:16**

And I will ask the father and he will give you another advocate to help you and be with you forever.

PARISH PRIEST: REV. ALEX KYOBE 0774006349/075489381**LAY READER: MUB. HARRIET NAKANJAKO** 0779535553**CHURCH TREASURER: MS. FLORENCE KASULE** 0772674923/0753674923**CHURCH ACCOUNTS:** Account Name: St. Apollo Kivebulaaya Church of Uganda Kansanga

Account no. 9030005898454 Stanbic Bank

Church Momopay; **756453****DEVELOPMENT ACCOUNT:** Account Name: DEVELOPMENT ST APOLLO KIVEBULAAYA COUAccount no. 1035201071949: Equity Bank: Development Momopay: **766825****Website:** kansangacou.org**Email:** omusumba@kansangacou.org; omubuulizi@kansangacou.org



ST. APOLLO KIVEBULAAYA KANSANGA CHURCH OF UGANDA
P.O.BOX 9587, KAMPALA UGANDA

OMULAMWA GW'OBULABIRIZI BWE NAMIREMBE

“ KINO MUKAMA KY'AGAMBA NTI, YIMIRIRA MU MASANGANZIRA OTUNULE. BUUZA AMAKUBO AG'EDDA, BUUZA EKKUBO EDDUNGI GYE LIRI, ERA OTAMBULIRE OMWO, EMMEEME YAMWE ERIFUNA EKIWUMMULO...”
YEREMIYA 6:16

NAMIREMBE DIOCESAN THEME 2026

“THUS SAITH THE LORD, STAND YE IN THE WAYS, AND SEE, AND ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THERE IN AND YE SHALL FIND REST FOR YOUR SOULS, JEREMIAH 6:16...”

THE ASCENSION OF JESUS CHRIST

Ascension Day is celebrated 40 days after Easter Sunday. It commemorates the ascension of Jesus Christ into heaven. The biblical account of the New testament, specifically in the Gospels of Mark (16: 19-20), Luke (24:50-53), as well as in the Acts of the apostles (1:1-11).

Jesus led his disciples to the mount of olives, where he blessed them and ascended into heaven. Jesus was lifted up and a cloud took him out of their sight.

Significance

The Ascension marks the conclusion of Jesus' earthly ministry, signifying his glorification and exaltation to the right hand of God. Acts 2:33; Ephesians 1:20-23
It demonstrates Jesus' divine nature, showcasing his power and authority over creation.

The Ascension also symbolizes the end of Jesus' physical presence with his disciples, replacing it with a spiritual presence, as promised in John 14:16-18.

This shift emphasizes the importance of faith, as believers are called to trust in Jesus' words and promises, despite not seeing him physically.

The Ascension signifies exaltation and glorification of Jesus demonstrating his triumph over sin and death (Hebrews 1:3, 1Peter 3:22)

It signifies Intercession and mediation. It enabled Jesus to intercede on behalf of believers acting as a mediator between God and humanity (Hebrews 5:5-10, 7:25)

The Ascension paved way for the sending of the Holy spirit to empower us believers for ministry. (John 16:7, Acts 1:8)

It signifies the Promise of return. The angles' declaration (Acts 1:1-10) emphasizes Jesus' promise to return, inspiring hope and anticipation among believers.

It is celebrated and observed by Christians world wide, often with special church services, prayers and festivals. The day is observed on the 40th day of Easter, typically in may or June, depending on the liturgical calendar. In many Christian traditions, Ascension Day marks the end of the Easter season serving as a reminder of Jesus' ultimate triumph and the promise of his return.

The Ascension of Jesus Christ is a fundamental event in scripture, rich in theological significance and spiritual implications. As believers reflect on this momentous occasion, they're reminded of Jesus' divine nature, his love and his promise to return.